

**Propelling the Professions into the Future: Your Connection to Research & Clinical Practice**  
**MSHA Annual Conference, March 18-20, 2021**  
Radisson Plaza Hotel & Suites, Kalamazoo, MI

**MSHA Call for Papers 2021 for Student Poster Submissions**  
**Deadline: February 3, 2021**

If there are additional authors, please provide this information on an additional sheet. All correspondence, including notification of acceptance or rejection of proposal will be sent to the First Author ONLY.

Title of Proposal: \_\_\_\_\_

1st Author: \_\_\_\_\_

(list degree and credentials)

University: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone:(\_\_\_\_)\_\_\_\_\_  ASHA Member  MSHA Member

Undergraduate Student  Graduate Student  Doctoral Student Highest Degree Held: \_\_\_\_\_

2nd Author: \_\_\_\_\_

(list degree and credentials)

University: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone:(\_\_\_\_)\_\_\_\_\_  ASHA Member  MSHA Member

Undergraduate Student  Graduate Student  Doctoral Student Highest Degree Held: \_\_\_\_\_

If there are additional authors, please provide the above information on an attached sheet. All correspondence, including notification of acceptance or rejection of proposal will be sent ONLY to the First Author.

**Instructional Level:**  Introductory  Intermediate  Advanced

**Content Area:** Please indicate strand and then check areas that apply

**Medical Speech-Language Pathology:**

<input type="checkbox"/> Acquired Cognitive Communication Disorders	<input type="checkbox"/> Feeding and Swallowing Disorders
<input type="checkbox"/> Craniofacial and Velopharyngeal Disorders	<input type="checkbox"/> Voice and Upper Airway Disorders
<input type="checkbox"/> Motor Speech Disorders	<input type="checkbox"/> Issues in Head/Neck Cancer
<input type="checkbox"/> Language Disorders in Adults	<input type="checkbox"/> Language Disorders in Children
<input type="checkbox"/> Other:	

**General Interest:**

<input type="checkbox"/> Models of Academic and Clinical Education	<input type="checkbox"/> Telepractice and Technology
<input type="checkbox"/> Cultural and Linguistic Diversity	<input type="checkbox"/> Business and Practice Management SLP
<input type="checkbox"/> Supervision and Precepting	<input type="checkbox"/> Health Literacy and Outcomes
<input type="checkbox"/> Ethics	<input type="checkbox"/> Regulatory Issues
<input type="checkbox"/> Evidence Based Practice	<input type="checkbox"/> Counseling
<input type="checkbox"/> Other:	

**Public School Speech-Language Pathology:**

<input type="checkbox"/> Autism Spectrum Disorders	<input type="checkbox"/> Language and Learning in School-Age Individuals
<input type="checkbox"/> Speech Sound Disorders in Children With Normal Hearing	<input type="checkbox"/> Augmentative and Alternative Communication (AAC)
<input type="checkbox"/> Law/Monitoring	<input type="checkbox"/> Literacy Assessment and Intervention
<input type="checkbox"/> Assistive Technology	<input type="checkbox"/> Fluency
<input type="checkbox"/> Other:	

**Abstract of Proposal:** Summarize content of presentation with details, as necessary. Limit abstract to a maximum of 125 words. Attach an additional sheet or send as an email attachment please.

**Learning Outcomes:** (e.g., participants will learn...)

Would you be willing to prerecord via Zoom or a similar platform if an in person conference is not permissible?

Yes  No

**Instructions:** Submit 1 copy of this *Call for Paper* to the MSHA Office: Please send as an email attachment to [msha@att.net](mailto:msha@att.net), submit on-line: [www.michiganspeechhearing.org](http://www.michiganspeechhearing.org), or mail to the MSHA office.

If accepted, your session description and biographical info will be printed in conference materials exactly as it appears in your submission. While the MSHA office will make every attempt to edit for consistency, we are not responsible for author errors.

Presenters at the MSHA Annual Conference are required to submit a Conference Registration Form and Fee to ensure a place in the Program. MSHA Student members receive a reduced conference fee.

All correspondence, including notification of acceptance or rejection will be sent **ONLY** to the **First Author**.

**NOTE:** Students must have advisors review and sign paper submissions.

Faculty Advisor: \_\_\_\_\_

Date: \_\_\_\_\_

**Deadline for Student Poster Submission: February 3, 2021**