

# MSHA Conference Registration Form

## Igniting Innovations Across the Lifespan

### MSHA Annual Conference, April 18-20, 2024

#### VanDyk Mortgage Convention Center

Mail to: MSHA: 790 W. Lake Lansing Rd. Suite 400 • East Lansing, MI 48823  
 Email: [msha@att.net](mailto:msha@att.net) Website: [www.michiganspeechhearing.org](http://www.michiganspeechhearing.org)

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Registration Fees: \*Early Bird Discount 25%! Deadline: 03-17-2024

<input checked="" type="checkbox"/> Please indicate your selection:		MSHA member		Non-MSHA Member		Total
		Early Bird*	After March 17	Early Bird*	After March 17	
<input checked="" type="checkbox"/>	<b>3 Day Conference Packages:</b>					
	Deluxe Conference package includes Thursday, Friday, and Saturday Sessions ( <i>ASHA CEUs or SCECH/SB CEUs possible</i> )*	\$220	\$270	\$345	\$395	\$
<input checked="" type="checkbox"/>	<b>Single Day Packages:</b> Please indicate specific day					
	Thursday ( <i>CEUs/SCECH possible</i> )					
	Friday ( <i>CEUs/ SCECH possible</i> )	\$185	\$225	\$295	\$345	\$
	Saturday ( <i>CEUs/ SCECH possible</i> )					
<input checked="" type="checkbox"/>	<b>Student Package:</b>					
	Full Conference Package:	\$50	\$60			\$
	Reduced Rate but must volunteer (Submit <i>Volunteer Form</i> ) <b>Limited Volunteer spots available - filled on a first-come first-served basis.</b>	\$35	\$45			\$
	Student CCC (Doctoral) Includes CEUs:	\$75	\$85			\$
	Students: Please indicate if you plan to attend the Friday Student Roundtable Session: <input type="checkbox"/>					
<input checked="" type="checkbox"/>	<b>Guest Package: Includes Receptions and Refreshment Breaks</b>					
	Name:	\$30	\$35			\$

**Short Courses:** Please check or circle your choices. Please check the *Preliminary Program* for more sessions (not listed here) that do not require pre-registration.

Thursday Morning: (8:30 – 11:45)	Friday Morning (8:30 – 11:45 am)	Saturday Morning: (8:30 – 11:45 am)
<input type="checkbox"/> Theresa Rodgers, M.A., CCC-SLP, F-ASHA., <i>New Updates to ASHA Code of Ethics (9:00-10:00 am)</i> <input type="checkbox"/> Cathleen Johnson, OTD, <i>Pain Management (10:30-11:30 am)</i>	<input type="checkbox"/> Teresa Thompson M.A., CCC-SLP, <i>Facilitating Tough Conversations with AAC Users</i> <input type="checkbox"/> Olivia Rhoades, M.A., CCC-SLP, <i>The Play Awhile Approach: Core Values for Play-Based Therapy (and Life!)</i>	<input type="checkbox"/> Alice Silbergleit, Ph.D., CCC-SLP; Meira Abidov, M.S., CCC-SLP; Christy Schweitzer, M.A., CCC-SLP, <i>Beyond "Slurred Speech": A How-To Guide to the Differential Diagnosis of Motor Speech Disorders in Adults and Children</i> <input type="checkbox"/> Stacey Pavelko, Ph.D., CCC-SLP, FNAP, <i>SUGAR Cubes: The Building Blocks or Language Sample Analysis</i>
<b>Thursday Afternoon: (1:30 – 4:45 pm)</b> <input type="checkbox"/> Arlena Henry, M.A., CCC-SLP, <i>Neuroplasticity and It's Application in Speech Pathology Intervention</i> <input type="checkbox"/> Marileda Cattelan Tome, Ph.D., CCC-SLP, <i>Interaction of Tongue Tie and Myofacial Concerns in Relation to Articulation</i> <input type="checkbox"/> Jenica Joseph, Ph.D., CCC-SLP & Philip Stone, M.S., CCC-SLP, <i>Navigating Challenges: Strategies for Effective Clinical Supervision of Struggling Students (1:30-3:30 pm)</i> <input type="checkbox"/> Brenda Nordstrom, DNP, B.S., <i>Human Trafficking (3:30-4:30 pm)</i> <input type="checkbox"/> Larry Davis, M.A., LPC, <i>Implicit Bias (6:00-8:00 pm)</i>	<b>Friday Afternoon: (1:30-4:45 pm)</b> <input type="checkbox"/> Stacey Pavelko, Ph.D., <i>SUGAR: A Sweet Introduction to Language Sampling</i> <input type="checkbox"/> Jennifer Hall, M.A., CCC-SLP, <i>Pediatric Feeding</i> <input type="checkbox"/> AAC Panel, Darcy Lees, Brigitte Evariste and Joel Alchin (1:30-3:30 pm)	<b>Saturday Afternoon: (1:30-4:45 pm)</b> <input type="checkbox"/> Siva Priya Santhanam, Ph.D., CCC-SLP, <i>Pathways to Self-Advocacy: Speech-Language Pathologists as Allies for Autistic Individuals</i> <input type="checkbox"/> Karen Dunholter, MSW, <i>Compassion Fatigue, Burnout and Moral Injury</i>

**√Meals: You must pre-register for all meals! Note: all meals offer .1 ASHA CEU for attending**

Friday Awards Lunch: (.1 CEU)	\$25 <input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian <input type="checkbox"/> Gluten Free	Quantity: ____	Amount: \$
Sat. Public School Forum Lunch: (.1 CEU)	\$25 <input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian <input type="checkbox"/> Gluten Free	Quantity: ____	Amount: \$
Sat. Medical SLP Forum Lunch: (.1 CEU)	\$25 <input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian <input type="checkbox"/> Gluten Free	Quantity: ____	Amount: \$

**Total Fees \$ \_\_\_\_\_**

**√Personal Info:**

<b>Name:</b>					
<b>Affiliation/Work Place: (for Badge)</b>					
<b>Address:</b>				<b>City/Zip:</b>	
<b>Email Address:</b>					
<input type="checkbox"/> SLP	<input type="checkbox"/> AUD	<input type="checkbox"/> Teacher of Deaf/Hard of Hearing	<input type="checkbox"/> Graduate	<input type="checkbox"/> Undergrad	<b>Other:</b>

**√CEUs:**

CEU Paperwork will be included in your Conference Registration Folder
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**√MSHA Membership Dues:**

<input type="checkbox"/> I already paid my 2024 MSHA dues.	<input type="checkbox"/> Here are my 2024 MSHA dues. \$80 Professional; \$25 Affiliate; \$30 Student Non-CCC; \$50 Student CCC. See MSHA Membership Form for info.	\$
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**√Payment Method:**

Total Amount: \$ \_\_\_\_\_  My check is enclosed. **OR:**  VISA  MasterCard  Discover Card

Credit Card Numbers \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CV (from back of card) \_\_\_\_\_

Card Holder's Name: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Please note: A \$50.00 Service Charge will be deducted for refunds requested on or before **March 17, 2024. No refunds will be granted after March 17, 2024.**

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**Handouts** Don't forget to go to the MSHA website at [www.michiganspeechhearing.org](http://www.michiganspeechhearing.org) to download the handouts!

**Thank you.** A registration folder receipt, badge, etc., will be ready for you at the **MSHA Registration Desk** at the conference. If you have questions or wish to confirm your registration, email MSHA at msha@att.net



\*This conference is offered for a maximum of 2.3 ASHA CEUs at Intermediate Levels in Professional Areas. MSHA is approved to sponsor State Continuing Education Clock Hours (SCECHs) through the Mich. Dept. of Education. Participants at the MSHA Conference may earn a minimum of .5 or a maximum of 2.1SCECHs.

