

MSHA Conference Registration Form

Revving the Communication Engine in the Motor City: Bridging Research & Clinical Practice

MSHA Annual Conference: March 19-21, 2020 MotorCity Hotel and Conference Center ~ Detroit, Michigan

Mail to: MSHA: 790 W. Lake Lansing Rd. Suite 400 • East Lansing, MI 48823 Website: www.michiganspeechhearing.org

Name: _____ Date: _____

Registration Fees: *Early Bird Discount 25%! Deadline: 03-02-2020

<input checked="" type="checkbox"/> Please indicate your selection:		MSHA member		Non-MSHA Member		Total
		Early Bird*	After March 2	Early Bird*	After March 2	
<input checked="" type="checkbox"/>	3 Day Conference Packages:					
	Deluxe Conference package includes Thursday, Friday, and Saturday Sessions <i>(2.4 ASHA CEUs or 2.2 SCECH/SB CEUs possible)*</i>	\$210	\$260	\$335	\$385	\$
<input checked="" type="checkbox"/>	Single Day Packages: <i>Please indicate specific day</i>					
	Thursday <i>(1. CEUs/SCECH possible)</i>					
	Friday <i>(0.8 CEUs/.7 SCECH possible)</i>	\$175	\$215	\$285	\$335	\$
	Saturday <i>(0.8 CEUs/.7 SCECH possible)</i>					
<input checked="" type="checkbox"/>	Student Package:					
	Full Conference Package:	\$50	\$60			\$
	Reduced Rate but must volunteer (Submit Volunteer Form) Limited Volunteer spots available - filled on a first-come first-served basis.	\$35	\$45			\$
	Student CCC (Doctoral) Includes CEUs:	\$75	\$85			\$
	Students: Please indicate here if you plan to attend either of the Friday Special Student Sessions: <div style="text-align: center;"> <input type="checkbox"/> Friday AM Undergrad Session <input type="checkbox"/> Friday PM Grad Session </div>					
<input checked="" type="checkbox"/>	Guest Package:					
	Includes Receptions and Refreshment Breaks. Name: _____	\$30	\$35			\$

Meals: You must pre-register for all meals! Note: all meals offer .1 CEU for attending

Friday Awards Lunch: (.1 CEU)	\$25 <input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian <input type="checkbox"/> Gluten Free	Quantity: ____	Amount: \$
Sat. Public School Forum Lunch: (.1 CEU)	\$25 <input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian <input type="checkbox"/> Gluten Free	Quantity: ____	Amount: \$
Sat. Medical SLP Forum Lunch: (.1 CEU)	\$25 <input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian <input type="checkbox"/> Gluten Free	Quantity: ____	Amount: \$

Short Courses: Please check or circle your choices. Please check the Preliminary Program for more sessions (not listed here) that do not require pre-registration. Unreserved short course tickets will be available on-site.

Thursday Morning: (8:30 – 11:45)	Friday Morning (8:30 – 11:45 am)	Saturday Morning: (8:30 – 11:45 am)
<input type="checkbox"/> Natalie Wombacher M.S., CCC-SLP, Kate McConville, M.A., CCC-SLP, and Margaret Tiner, M.S., CCC-SLP, Nasoendoscopy for the Medical SLP: One Scope, Multiple Applications <input type="checkbox"/> Jaime Michese, M.S., CCC-SLP & Scott Palasik Ph.D., CCC-SLP, Mindfulness 101: Experiencing Your Mind and the Neurology...	<input type="checkbox"/> Carol Flexer, Ph.D., CCC-A, ASHA Fellow, Managing Hearing Loss in Children... <input type="checkbox"/> Nancy Telian, M.S., CCC-SLP Lively Letters Full Training & Certification... Part 1 <input type="checkbox"/> J. Bruce Hillenberg, Ph.D., APBB Healthcare Provider Stress and Burnout and Suicide Risk Assessment & Treatment	<input type="checkbox"/> Bonnie Martin Harris, Ph.D., CCC-SLP, ASHA Fellow Current & Future Directions in Swallowing Assessment & Treatment... Part 1 <input type="checkbox"/> Jonathan Preston, Ph.D., CCC-SLP Childhood Apraxia of Speech...Part 1
Thursday Afternoon: (1:30 – 4:45 pm)	Friday Afternoon: (1:30-4:45 pm)	Saturday Afternoon: (1:30-4:45 pm)
<input type="checkbox"/> J. Scott Yaruss, Ph.D., CCC-SLP, ASHA Fellow Early Childhood Stuttering Therapy: A Practical Approach	<input type="checkbox"/> Carol Flexer, Ph.D., CCC-A, ASHA Fellow, Hearing Loss, Executive Functions...SLPs & AUDs Collaborate <input type="checkbox"/> Nancy Telian, M.S., CCC-SLP Lively Letters Full Training & Certification... Part 2 <input type="checkbox"/> Kathy Maitland, B.A., Education and Awareness of Human Trafficking...(4-5)	<input type="checkbox"/> Bonnie Martin Harris, Ph.D., CCC-SLP, ASHA Fellow Current & Future Directions in Swallowing Assessment & Treatment... Part 2 <input type="checkbox"/> Jonathan Preston, Ph.D., CCC-SLP Childhood Apraxia of Speech...Part 2
Thursday Evening: (6:30 – 8:30 pm)		
<input type="checkbox"/> J. Bruce Hillenberg, Ph.D., APBB, Facing Chronic Pain as a Warrior		

Please Complete Reverse

✓Personal Info:

Name:					
Affiliation/Work Place: (for Badge)					
Address:				City/Zip:	
Email Address:					
<input type="checkbox"/> SLP	<input type="checkbox"/> AUD	<input type="checkbox"/> Teacher of Deaf/Hard of Hearing	<input type="checkbox"/> Graduate	<input type="checkbox"/> Undergrad	Other:

✓CEUs:

CEU Paperwork will be included in your Conference Registration Folder

✓MSHA Membership Dues:

<input type="checkbox"/> I already paid my 2020 MSHA dues.	<input type="checkbox"/> Here are my 2020 MSHA dues. \$80 Professional; \$25 Affiliate; \$30 Student Non-CCC; \$50 Student CCC. See MSHA Membership Form for info.	\$
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✓Payment Method:

Total Amount: \$ _____ My check is enclosed. **OR:**

VISA # _____ CV Number (on back of card)

MasterCard # _____

Discover Card # _____

Expiration Date: _____ Card Holder's Name: _____

Authorized Signature: _____

Please note: A \$50.00 Service Charge will be deducted for refunds requested on or before **March 07, 2020**

No refunds will be granted after March 07, 2020.

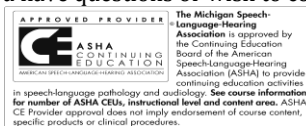
Mail to: MSHA • 790 W. Lake Lansing Rd. Suite 400 • East Lansing, MI 48823 • FAX 517-332-5870 • Phone 517-332-5691

✓Hotel Reservations: Reservations received after **02/27/2020** or above the contracted room block will be subject to availability and higher room rate. **To reserve your room**, you can call (866) 782-9622 (Code **031820MSLH**) or Block Name: **2020 MSHA Annual Conference.**

For Online Booking Go To: Go to <https://booking.motorcitycasino.com?package=031820MSLH>

Click on the Reservations link , enter requested info, use our **Group Code: 031820MSLH**

Thank you. You will receive an email confirmation from MSHA. A registration folder with tickets, receipt, badge, etc., will be ready for you at the **MSHA Registration Desk** at the conference. If you have questions or wish to confirm your registration, call MSHA at 517/332-5691.



*This conference is offered for a maximum of 2.4 ASHA CEUs at Intermediate Levels in Professional Areas. MSHA is approved to sponsor State Continuing Education Clock Hours (SCECHs) through the Mich. Dept. of Education. Participants at the MSHA Conference may earn a minimum of .5 or a maximum of 2.2 SCECHs.

✓Handouts Don't forget to go to the MSHA website at www.michiganspeechhearing.org to download the handouts!