



790 W. Lake Lansing Rd., Suite 400 ◊ East Lansing, Michigan 48823
 Phone: 517/332-5691 ◊ FAX: 517/332-5870
 Email: msha@att.net ◊ Website: www.michiganspeechhearing.org

Advertise in the MSHA Program Book
MSHA Celebrates 80 Years 1939-2019: Continuing Our Legacy
MSHA Annual Conference March 21-23, 2019
Kellogg Hotel & Conference Center, East Lansing, Michigan

_____ Company Name		_____ Company Representative	
_____ Address		_____ Local Address (if necessary)	
_____ City & State	_____ Zip	_____ City & State	_____ Zip
Phone: _____		Email: _____	
		FAX: _____	

The MSHA Program Book is an 8 ½' X 11" attractive book which is given to each conference attendee, speaker, and exhibitor. It contains the entire conference program, MSHA information, ads, and information about upcoming conferences and events. Photos can be included as part of the ad.

Please indicate the advertising space required:

- ___\$375 Outside Back Cover – University Rotation
- ___\$350 Inside Front Cover (reserved on a first come, first served basis).
- ___\$350 Inside Back Cover (reserved on a first come, first served basis).
- ___\$275 Full Page (8 ½" X 11") (1/4 inch outside border required by printer)
- ___\$225 Half Page
- ___\$200 Quarter Page
- ___\$50 Business Card Ad

Options: 1) email a photo-ready copy (pdf, or Word attachment) to MSHA at msha@att.net OR:
 2) send a photo-ready copy of your ad, with this form, to MSHA by **February 15, 2019** to:

Dawn Kutney, c/o MSHA
 790 W. Lake Lansing Rd. Suite 400
 East Lansing, MI 48823 Phone: 517/332-5691 FAX: 517/332-5870 msha@att.net
www.michiganspeechhearing.org

Payment Options: Amount: \$_____ / /Check enclosed **or:**
 / /VISA Card / /MasterCard / /Discover Card #_____

Expiration Date:_____ **Card Holder Name:**_____ **CV Code (back of card)**_____

Authorized Signature:_____

Mission Statement: *The Mission of the Michigan Speech-Language-Hearing Association (MSHA) is to provide professional support and development, public awareness, and advocacy for professionals in communication sciences and disorders and the individuals they serve.*