

**Outstanding Health Care Clinician Award**  
*Nomination Form*  
**Michigan Speech-Language Hearing Association**  
*requests Exemplary Clinician Nominations*

The **MSHA Health Care Committee** requests nominations for Speech, Language, and/or Hearing Clinicians to be recognized. The clinician must be a MSHA MEMBER. Nominations may come from anyone who feels the clinician is deserving of statewide recognition. Please complete this form and return it to the MSHA office. The Health Care Committee will review all nominations, request additional documentation as needed, and may conduct an on-site review. Thank you! Please see reverse for **Guidelines**.

**Please type or print legibly.**

**Clinician's Name:** \_\_\_\_\_

Facility: \_\_\_\_\_

Date of Hire: \_\_\_\_\_

Current Michigan License: \_\_\_\_\_ Are ASHA C's current: \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_ Cell or Home Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Zip Code: \_\_\_\_\_

Fax:(\_\_\_\_) \_\_\_\_\_ Email address: \_\_\_\_\_

**Nominator's information:**

Nominated By: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_ Cell or Home Phone (\_\_\_\_) \_\_\_\_\_

When would be the best times to contact you? \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_\_ Email address: \_\_\_\_\_

On an additional sheet of paper please provide a brief description of the population serviced, disability area and age. Please describe the characteristics you think make this clinician exceptional. Attach any additional information you feel may help with the selection process. Three letters of recommendation must also accompany this nomination form: two should come from co-workers or colleagues. Please attach a copy of the clinicians resume or CV. Additional information may be requested before a determination of eligibility for this award is made.

**Deadline for Nominations: August 29, 2014**

<p>Return to <b>MSHA:</b> 790 W. Lake Lansing Rd. Suite 500-A East Lansing, MI 48823 517/332-5691 FAX: 517/332-5870 Email: <a href="mailto:www.msha@att.net">www.msha@att.net</a></p>
---

**Guidelines for  
MSHA's Health Care Award**

It is the intent of the Health Care Committee's Outstanding Clinician Award to accomplish the following:

- Give visible recognition to outstanding speech, language, and hearing clinicians working in health care in the state of Michigan.
- Motivate individuals to provide excellent clinical services.
- Showcase these clinicians to promote public awareness of the services delivered by our professions.
- This award is an annual event wherein recognition is given to one or more clinicians. Extensive coverage will be given to the individuals(s) at the MSHA Conference, in MSHA publications and on the MSHA website. A media press release will be distributed.

For purposes of participation in this project, a health care based clinician is defined as follows:

*Any provision of service to the speech, language and hearing impaired in a clinical setting. This can include a hospital based department, a sub-unit of a department, an itinerant program, a clinic or private practice setting. The clinician must have worked in their current setting more than 24 months and must comply with pertinent regulatory agency rules and regulations. The clinician must be a MSHA member, hold a Michigan State License and have a current CCC.*

***Note: This award is not open to public school based clinicians: please contact the MSHA office regarding awards recognizing school based programs and clinicians.***

The procedure for participating is as follows: nominations may be made by anyone - client, caregiver, colleague, director. Nominations must be submitted on the reverse of this form. Nominations will be reviewed by the *Health Care Committee*. Those nominations which meet criteria will then be required to submit the following: nominee's CV or resume; a list of conferences at which the clinician presented and list of articles which the clinician has had published; any outcomes data; a list of community outreach activities and list of presentations/in-services provided to professional colleagues. Additional information may be requested prior to determining an individual's eligibility. Upon review of this information an on-site visit will be conducted.

\*\*\*\*\*

**Deadline: August 29, 2014**

This year's exceptional clinician(s) will be honored at the **MSHA Conference, March 26-28, 2015 at the Lansing Center and Radisson Hotel, Lansing.**