



790 W. Lake Lansing Rd., Suite 400 ♦ East Lansing, Michigan 48823  
 Phone: 517/332-5691 ♦ FAX: 517/332-5870  
 Email: msha@att.net ♦ Website: www.michiganspeechhearing.org

## RESERVATION FOR EXHIBITS

*MSHA Celebrates 80 Years 1939-2019: Continuing Our Legacy*  
**MSHA Annual Conference March 21-23, 2019**  
**Kellogg Hotel & Conference Center, East Lansing, Michigan**

Company Name \_\_\_\_\_ Company Representative \_\_\_\_\_  
 Address \_\_\_\_\_ Local Address (if necessary) \_\_\_\_\_  
 City & State \_\_\_\_\_ Zip \_\_\_\_\_ City & State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone: Day: \_\_\_\_\_ Evening: \_\_\_\_\_ FAX: \_\_\_\_\_  
 Email address: \_\_\_\_\_ Donation for Raffle: \_\_\_\_\_

**Please indicate the number of tables requested. Your fee covers all 3 days. Tables are 8 feet in length, linen table covering and skirted, 2 chairs. Electrical outlets are an additional \$30. 1 individual per Exhibitor Company may take classes or obtain CEUs. Additional exhibitors who wish to take classes and obtain CEUs must register as a regular attendee.**

- 1 Table, no elec: \$350     1 Table, with elec: \$380     2 Tables, no elec: \$550     2 Tables, with elec: \$580
- 3 Tables, no elec: \$700     3 Tables, with elec: \$730     4 Tables, no elec: \$800     4 Tables, with elec: \$830
- 1 Unattended table for display of products or catalogs: \$150

1. **Which** days will you be there?  Thursday (*Hours: Noon-6 pm*)  Friday (*Hours: 7:30am-5:30 pm*)  Sat (*Hours: 8:00am-3:00 pm*)
2. **Do** you require an electrical outlet?  Yes     No    (*See above for price differentiation*)
3. **Any** other special requests? \_\_\_\_\_  
 (*Will accommodate if possible*)
4. **Please indicate your choice of Luncheon:**  
 Friday Awards Lunch \$25    \_\_\_ Regular    \_\_\_ Vegetarian    \_\_\_ Gluten Free    **Total: \$ \_\_\_\_\_**  
 Sat PSC Forum Lunch \$25     Saturday Med SLP Forum Lunch \$25    \_\_\_ Regular    \_\_\_ Vegetarian    \_\_\_ GF    **Total: \$ \_\_\_\_\_**
5. **Are** you interested in any of our sponsoring choices at this conference? (*See Sponsorship Opportunities*)  Yes

**Please** return this form with either your check, made payable to **MSHA**, or charge option (see below) by **February 15, 2019**. **Exhibitors will be accepted on a first-come, first-served basis.** Thank you! Hope to see you in East Lansing!

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### Payment Options:

Amount: \$ \_\_\_\_\_ Check enclosed **or: (circle one)**  
 VISA Card    MasterCard    Discover Card # \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_ Card Holder Name: \_\_\_\_\_ CV Code (back of card) \_\_\_\_\_  
 Authorized Signature: \_\_\_\_\_

**Mission Statement:** *The Mission of the Michigan Speech-Language-Hearing Association (MSHA) is to provide professional support and development, public awareness, and advocacy for professionals in communication sciences and disorders and the individuals they serve.*