MSHA Annual Conference March 18-20, 2021 Radisson Plaza Hotel & Suites Kalamazoo, Michigan

MSHA Call for Papers 2021

Deadline: November 2, 2020

MSHA ~ 790 W. Lake Lansing Rd., Suite 400 ~ East Lansing, Michigan 48823 ~ FAX: 517/ 332-5870 jennymsha@gmail.com ~ **msha@att.net** ~ www.michiganspeechhearing.org

Title of Proposal:
1st Author (include degree and credentials):
Employer:
Preferred Mailing Address:
City, State & Zip:
Email address:
Phone:()
2nd Author (include degree and credentials):
Employer:
Preferred Mailing Address:
City, State & Zip:
Email address:
Phone:()
If there are additional authors, please provide this information on an additional sheet. All correspondence, including notification of acceptance or rejection of proposal will be sent to the First Author .
Include a brief vita or biographical information for each author
Session Type: / /Short Course (3 hours) / /Double Mini-Seminar (2 hours) / /Miniseminar (1 hour) / /Grand Rounds or Panel Discussion (1 hour) / /Poster Session (1 hour)
Instructional Level: / /Introductory / /Intermediate / /Advanced
Content Area: Please indicate strand and then circle areas that apply:
□ Medical Speech-Language Pathology: Dysfluency Voice Disorders Alaryngeal Speech Dysphagia Child Language Neurogenic Speech, Language & Cognition Disorders Pediatric services Geriatric Services Other:
□ Professional Issues: Ethics Outcomes Public Policy Training Issues Regulatory Issues Supervision Evidence Based Practice Diversity Issues Counseling Other:
□ Public School Speech-Language Pathology: Voice Disorders Dysphagia/Oral Motor Law/Monitoring Phonological & Articulatory Disorders Autism Spectrum Disorders Assistive Technology Child & Adolescent Language Disorders Augmentative Alternative Communication Aural Rehab PI or OHI or TBI LD and other Concomitant Disabilities Fluency Other:
☐ Hearing Impairment: Aural Rehab Cochlear Implants Educational Audiology Hearing Conservation Auditory Verbal Therapy Other:

MSHA Call for Papers 2021 Page Two

Learning Outcomes: (e.g., participants will learn)
Assessment of Learning Outcomes: (e.g., pre-test, post-test, etc.)
Target Audience:
Abstract of Proposal: Summarize content of presentation, including as many details as necessary. This description will be included in the Program Book. Attach an additional sheet, or if emailing, send an attachment.
AV Equipment: / /LCD Projection for Power Point Presentation. <i>Note: MSHA will not provide laptops.</i> Other:
Instructions: Submit 1 copy of this <i>Call for Paper</i> to the MSHA Office by November 2, 2020. Please send as a <i>Word</i> email attachment (or pdf) to the MSHA office at jennymsha@gmail.com or msha@att.net or submit on-line www.michiganspeechhearing.org You can also mail to the MSHA address listed on page 1. Please attach any

Word email attachment (or pdf) to the MSHA office at jennymsha@gmail.com or msha@att.net or submit on-line: www.michiganspeechhearing.org You can also mail to the MSHA address listed on page 1. Please attach any additional sheets and include a brief vita or biographical information for EACH author, as you would like it printed in the Show Program.

If accepted, your session description and biographical info will be printed in conference materials **exactly as it appears in your submission**. While the MSHA office will make every attempt to edit for consistency, we are not responsible for author errors.

Presenters at the MSHA Annual Conference are required to submit a Conference Registration Form and Fee to ensure a place in the Program.

1st Authors will be contacted regarding acceptance as soon as possible after review. They are responsible for contacting the remaining authors of the paper.