MSHA Annual Conference  
**April 21-23, 2016**  
Amway Grand Plaza Hotel  
Grand Rapids, Michigan

**MSHA Call for Papers 2016**

msha@att.net  
www.michiganspeechhearing.org

Title of Proposal: ____________________________________________________________

1st Author (include credentials): ________________________________________________
Employer: ___________________________________________________________________
Preferred Mailing Address: ______________________________________________________
City, State & Zip: _______________________________________________________________
Email address: ___________________________ Work Phone: (___) _______________
Home Phone: (___) ___________ ☐ ASHA Member ☐ MSHA Member ☐ Student

2nd Author (include credentials): ________________________________________________
Employer: ___________________________________________________________________
Preferred Mailing Address: ______________________________________________________
City, State & Zip: _______________________________________________________________
Email address: ___________________________ Work Phone: (___) _______________
Home Phone: (___) ___________ ☐ ASHA Member ☐ MSHA Member ☐ Student

If there are additional authors, please provide this information on an additional sheet. All correspondence, including notification of acceptance or rejection of proposal will be sent to the **First Author**. Include a brief vita or biographical information for each author.

**Session Type:** / /Short Course (3 hours) / /Double Mini-Seminar (2 hours) / /Miniseminar (1 hour)  
/ /Grand Rounds or Panel Discussion (1 hour) / /Poster Session (1 hour) / /Student Poster Session (1 hr)

**Instructional Level:** / /Introductory / /Intermediate / /Advanced

**Learning Outcomes:** (e.g., participants will learn.....)

**Assessment of Learning Outcomes:** (e.g., pre-test, post-test, etc.)

**Target Audience:**

**AV Equipment:** / /LCD Projection for Power Point Presentation. **Note: MSHA will not provide laptops.**
**Other:** ____________________________________________________________

**Abstract of Proposal:** Summarize content of presentation and include as many details as necessary. **This description will be included in the Program Book.** Limit abstract to a maximum of 125 words. Attach an additional sheet, or if emailing, send an attachment if desired.

Please complete Page 2
Proposal Title:__________________________________________________________

Content Area: Please indicate strand and then circle areas that apply:

☐ Medical Speech-Language Pathology: Dysfluency  Voice Disorders  Alaryngeal Speech  Dysphagia
  Child Language  Neurogenic Speech, Language & Cognition Disorders  Pediatric services  Geriatric Services.
  Other:______________________________________________________________

☐ Professional Issues: Ethics  Outcomes  Public Policy  Training Issues  Regulatory Issues
  Supervision  Evidence Based Practice  Diversity Issues  Counseling
  Other:______________________________________________________________

☐ Public School Speech-Language Pathology: Voice Disorders  Dysphagia/Oral Motor
  Law/Monitoring  Phonological & Articulatory Disorders  Autism Spectrum Disorders
  Assistive Technology  Child & Adolescent Language Disorders  Augmentative Alternative Communication
  Aural Rehab  PI or OHI or TBI  LD and other Concomitant Disabilities  Fluency
  Other:______________________________________________________________

☐ Hearing Impairment: Aural Rehab  Cochlear Implants  Educational Audiology
  Hearing Conservation  Auditory Verbal Therapy
  Other:______________________________________________________________

Instructions: Submit 1 copy of this Call for Paper to the MSHA Office by November 24, 2015. See the MSHA
address on the top of the 1st page. You can also submit on-line: www.michiganspeechhearing.org Please attach
any additional sheets, author biographical info including degree, certification, expertise, professional title.

If accepted, your session description and biographical info will be printed in conference materials exactly as it
appears in your submission. While the MSHA office will make every attempt to edit for consistency, we are not
responsible for author errors. Presenters at the MSHA Annual Conference are required to submit a
Conference Registration Form and Fee in order to ensure a place in the Program.

Authors will be contacted regarding acceptance approximately 4 weeks after the deadline.
NOTE: Students must have advisors review and sign paper submissions. The deadline for Student
Submissions is February 1, 2016.

Faculty Advisor:________________________________________ Date:_______________