

Propelling the Professions into the Future: Your Connection to Research & Clinical Practice  
MSHA Annual Conference, March 18-20, 2021  
Radisson Plaza Hotel & Suites, Kalamazoo, MI

**MSHA Call for Papers 2021**  
Deadline: November 9, 2020

MSHA ~ 790 W. Lake Lansing Rd., Suite 400 ~ East Lansing, Michigan 48823  
msha@att.net ~ www.michiganspeechhearing.org

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Title of Proposal

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1<sup>st</sup> Author (include degree and credentials)

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Employer or Affiliation

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Mailing Address

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City, State & Zip

Phone

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Email Address

ASHA Member     MSHA Member     Undergraduate Student     Graduate Student

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2<sup>nd</sup> Author (include degree and credentials)

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Employer or Affiliation

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Mailing Address

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City, State & Zip

Phone

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Email Address

ASHA Member     MSHA Member     Undergraduate Student     Graduate Student

If there are additional authors, please provide this information on an additional sheet.

All correspondence, including notification of acceptance or rejection of proposal will be sent to the First Author.

**Please include a brief vita or biographical information for each author**

**Please indicate session type:**

<input type="checkbox"/> Short Course (3 hours)	<input type="checkbox"/> Double Mini-Seminar (2 hours)	<input type="checkbox"/> Mini-Seminar (1 hour)
<input type="checkbox"/> Grand Rounds or Panel Discussion (1 hour)	<input type="checkbox"/> Poster Session (1 hour)	

**Please indicate instructional level:**

<input type="checkbox"/> Introductory	<input type="checkbox"/> Intermediate	<input type="checkbox"/> Advanced
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**Content Area:** Please indicate strand and then check areas that apply:

**Medical Speech-Language Pathology:**

<input type="checkbox"/> Acquired Cognitive Communication Disorders	<input type="checkbox"/> Feeding and Swallowing Disorders
<input type="checkbox"/> Craniofacial and Velopharyngeal Disorders	<input type="checkbox"/> Voice and Upper Airway Disorders
<input type="checkbox"/> Motor Speech Disorders	<input type="checkbox"/> Issues in Head/Neck Cancer
<input type="checkbox"/> Language Disorders in Adults	<input type="checkbox"/> Language Disorders in Children
<input type="checkbox"/> Other:	

**General Interest:**

<input type="checkbox"/> Models of Academic and Clinical Education	<input type="checkbox"/> Telepractice and Technology
<input type="checkbox"/> Cultural and Linguistic Diversity	<input type="checkbox"/> Business and Practice Management SLP
<input type="checkbox"/> Supervision and Precepting	<input type="checkbox"/> Health Literacy and Outcomes
<input type="checkbox"/> Ethics	<input type="checkbox"/> Regulatory Issues
<input type="checkbox"/> Evidence Based Practice	<input type="checkbox"/> Counseling
<input type="checkbox"/> Other:	

**Public School Speech-Language Pathology:**

<input type="checkbox"/> Autism Spectrum Disorders	<input type="checkbox"/> Language and Learning in School-Age Individuals
<input type="checkbox"/> Speech Sound Disorders in Children With Normal Hearing	<input type="checkbox"/> Augmentative and Alternative Communication (AAC)
<input type="checkbox"/> Law/Monitoring	<input type="checkbox"/> Literacy Assessment and Intervention
<input type="checkbox"/> Assistive Technology	<input type="checkbox"/> Fluency
<input type="checkbox"/> Other:	

Would you be willing to present live via Zoom or a similar platform if an in person conference is not permissible?

Yes  No

**Learning Outcomes:** (e.g., participants will learn...)

**Assessment of Learning Outcomes:**(e.g., pre-test, post-test, etc.)

**Target Audience:**

**Abstract of Proposal:** Summarize content of presentation, including as many details as necessary. **This description will be included in the Program Book.** Attach an additional sheet, or if emailing, send an attachment.

**AV Equipment:**  LCD Projection for Power Point Presentation.

**Other:** \_\_\_\_\_

**Note:** *MSHA will not provide laptops. All rooms will be equipped with sound, screen, and podium microphone.*

**Instructions:** Submit 1 copy of this *Call for Paper* to the MSHA Office by **November 9, 2020**. Please send as an attachment to the MSHA office [msha@att.net](mailto:msha@att.net) or submit on-line: [www.michiganspeechhearing.org](http://www.michiganspeechhearing.org). You can also mail to the MSHA address listed on page 1. Please attach any additional sheets and include a brief vita or biographical information for EACH author, as you would like it printed in the Conference Program.

If accepted, your session description and biographical info will be printed in conference materials exactly as it appears in your submission. While the MSHA office will make every attempt to edit for consistency, we are not responsible for author errors.

Presenters at the MSHA Annual Conference are required to submit a Conference Registration Form and Fee to ensure a place in the Program.

***1<sup>st</sup> Authors will be contacted regarding acceptance as soon as possible after review. They are responsible for contacting the remaining authors of the paper.***