

MSHA Conference Registration Form

Navigating a Changed Landscape: Rebuilding Resiliency

MSHA Annual Conference, March 23-25, 2023

Radisson Plaza Hotel, Kalamazoo, Michigan

Mail to: MSHA: 790 W. Lake Lansing Rd. Suite 400 • East Lansing, MI 48823 Website: www.michiganspeechhearing.org

Name: _____ Date: _____

Registration Fees: *Early Bird Discount 25%! Deadline: 03-01-2023

	MSHA member		Non-MSHA Member		Total
	Early Bird*	After March 1	Early Bird*	After March 1	
√ Please indicate your selection:					
3 Day Conference Packages:					
Deluxe Conference package includes Thursday, Friday, and Saturday Sessions (2.4 ASHA CEUs or 2.2 SCECH/SB CEUs possible)*	\$220	\$270	\$345	\$395	\$
Single Day Packages: Please indicate specific day					
Thursday (0.8 CEUs/SCECH possible)					
Friday (0.8 CEUs/.7 SCECH possible)	\$185	\$225	\$295	\$345	\$
Saturday (0.8 CEUs/.7 SCECH possible)					
Student Package:					
Full Conference Package:	\$50	\$60			\$
Reduced Rate but must volunteer (Submit Volunteer Form) Limited Volunteer spots available - filled on a first-come first-served basis.	\$35	\$45			\$
Student CCC (Doctoral) Includes CEUs:	\$75	\$85			\$
Students: Please indicate if you plan to attend the Friday Student Session: <input type="checkbox"/>					
Guest Package: Includes Receptions and Refreshment Breaks					
Name:	\$30	\$35			\$

√ Short Courses: Please check or circle your choices. Please check the *Preliminary Program* for more sessions (not listed here) that do not require pre-registration. Unreserved short course tickets will be available on-site.

Thursday Morning: (8:30 - 11:45 am)	Friday Morning (8:30 - 11:45 am)	Saturday Morning: (8:30 - 11:45 am)
<input type="checkbox"/> Katharine F. Meyer, Esq, Senior Director of Ethics, ASHA 2023 Updates to the ASHA Code of Ethics (9:30-10:30 am) <input type="checkbox"/> Cathleen Johnson, OTD, OTRL, FMiOTA, Promedica, Pain Assessment & Client Educational Tools to Use.... (10:30-11:30 am)	<input type="checkbox"/> Julie Roberts, M.S., CCC-SLP, Social Skills "Training": A Neurodiversity-Affirming Framework <input type="checkbox"/> Joseph Murray, Ph.D., CCC-SLP, Update on Instrumental Dysphagia Assessment	<input type="checkbox"/> Amy Ramage, Ph.D., CCC-SLP, State of the Pandemic: How Has COVID-19 Effected SLP Service Delivery and What Should We Do Moving <input type="checkbox"/> Marie Ireland, M.Ed., CCC-SLP The Importance of Understanding Educational Impact and Specially Designed Instruction as it Relates to IDEA & Our School Based SLP's
Thursday Afternoon: (1:30 - 4:45 pm) <input type="checkbox"/> Julie Roberts, M.S., CCC-SLP, Neurodiversity Movement & Evidence-Based SLP <input type="checkbox"/> Ross Mayerhoff, M.D., ENT, Medical & Surgical Management of Voice Disorders (1:30-3:30 pm) <input type="checkbox"/> Janice M. Wright, M.A., CCC-SLP, F-OSLHA, Be A Willow: Strategies for Successful Supervisory Relationships (1:30-3:30 pm) <input type="checkbox"/> Rita O'Brien, LLMSW, Human Trafficking (3:30-4:30 pm) <input type="checkbox"/> Larry Davis, M.A., LPC, NCC, ACS, Implicit Bias Training (6:30-8:30 pm)	Friday Afternoon: (1:30-4:45 pm) <input type="checkbox"/> Joseph Murray, Ph.D., CCC-SLP, The Oral Biome and Aspiration Pneumonia <input type="checkbox"/> Tina Moreno, M.A., CCC-SLP, AAC, School-aged Transitions and Beyond: Considerations for Vocabulary, Implementation, and Access to AAC for Authentic and Autonomous Communication	Saturday Afternoon: (1:30-4:45 pm) <input type="checkbox"/> Amy Ramage, Ph.D., CCC-SLP, Standard of Care in a Post-COVID-19 World: Assessment and Intervention Workshop for Cognitive Fog in <input type="checkbox"/> Marie Ireland, M.Ed., CCC-SLP, Discussing Dynamic Assessments and How They Impact Therapy Practice Specifically with Students Who Have Language Impairments

√ **Meals: You must pre-register for all meals! Note: all meals offer .1 CEU for attending**

Friday Awards Lunch: (.1 CEU)	\$25 <input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian <input type="checkbox"/> Gluten Free	Quantity: ____	Amount: \$
Sat. Public School Forum Lunch: (.1 CEU)	\$25 <input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian <input type="checkbox"/> Gluten Free	Quantity: ____	Amount: \$
Sat. Medical SLP Forum Lunch: (.1 CEU)	\$25 <input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian <input type="checkbox"/> Gluten Free	Quantity: ____	Amount: \$
			Total Fees \$ _____

√ **Personal Info:**

Name:					
Affiliation/Work Place: (for Badge)					
Address:				City/Zip:	
Email Address:					
<input type="checkbox"/> SLP	<input type="checkbox"/> AUD	<input type="checkbox"/> Teacher of Deaf/Hard of Hearing	<input type="checkbox"/> Graduate	<input type="checkbox"/> Undergrad	Other:

√ **CEUs:**

CEU Paperwork will be included in your Conference Registration Folder

√ **MSHA Membership Dues:**

<input type="checkbox"/> I already paid my 2023 MSHA dues.	<input type="checkbox"/> Here are my 2023 MSHA dues. \$80 Professional; \$25 Affiliate; \$30 Student Non-CCC; \$50 Student CCC. See MSHA Membership Form for info.	\$
--	---	----

√ **Payment Method:**

Total Amount: \$ _____ My check is enclosed. **OR:** VISA MasterCard Discover Card

Credit Card Numbers: _____

Expiration Date: _____ CV (from back of card) _____

Card Holder's Name: _____

Authorized Signature: _____

Please note: A \$50.00 Service Charge will be deducted for refunds requested on or before **March 01, 2023**

No refunds will be granted after March 02, 2023.

Mail to: MSHA • 790 W. Lake Lansing Rd. Suite 400 • East Lansing, MI 48823 • Phone 517-332-5691 • msha@att.net

Thank you. A registration folder with tickets, receipt, badge, etc., will be ready for you at the **MSHA Registration Desk** at the conference. If you have questions or wish to confirm your registration, email MSHA at msha@att.net



*This conference is offered for a maximum of 2.4 ASHA CEUs at Intermediate Levels in Professional Areas. MSHA is approved to sponsor State Continuing Education Clock Hours (SCECHs) through the Mich. Dept. of Education. Participants at the MSHA Conference may earn a minimum of .5 or a maximum of 2.2 SCECHs.

√ **Handouts** Don't forget to go to the MSHA website at www.michiganspeechhearing.org to download the handouts!