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## MSHA Conference Program Advertising Opportunities

MSHA Annual Conference, March 24-26, 2022

*Connecting Our Diverse Pathways: Highlighting & Embracing Difference & Change*  
Kellogg Hotel & Conference Center ~ East Lansing

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Email \_\_\_\_\_

The MSHA Program Book is an 8 ½' X 11" attractive **full color** book which will be given to each conference registrant and speaker. It contains the full conference program, advertisements, conference sponsors, and MSHA information including upcoming conferences and events.

### Please indicate the advertising space requested:

- \_\_\_\_\_ \$275 Full Page Ad (8 ½"x 11" (1/4 inch outside border required by printer)
- \_\_\_\_\_ \$225 Half Page Ad
- \_\_\_\_\_ \$200 Quarter Page Ad
- \_\_\_\_\_ \$50 Business Card Ad

Please email a photo ready copy of the ad to MSHA at [msha@att.net](mailto:msha@att.net) no later than **February 15, 2022**.

Payment Options:    Check    Visa    MasterCard    Discover

Amount: \$ \_\_\_\_\_

Card# \_\_\_\_\_ Exp. Date: \_\_\_\_\_

CV Code \_\_\_\_\_ Card Holder Name \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Questions? Contact the MSHA Office at 517-332-5691 or [msha@att.net](mailto:msha@att.net)