

MSHA Program Book Advertising Opportunities

Propelling the Professions into the Future: Your Connection to Research & Clinical Practice MSHA Annual Conference, March 18-20, 2021 VIRTUAL CONFERENCE

Company Name			
Company Representative			
Address			
City & State	Zip	Phone	

Email

The MSHA Program Book is an 8 ½' X 11" attractive book which will be mailed to each conference registrant, speaker, and exhibitor. It contains the full conference program, advertisements, conference sponsors, MSHA information including upcoming conferences and events. Photos are acceptable as part of the ad.

Please indicate the advertising space required:

\$400 Inside Front Cover (NEW full color, reserved on a first come, first served basis).
\$400 Inside Back Cover (NEW full color, reserved on a first come, first served basis).
\$450 Outside Back Cover (NEW full color, reserved on a first come, first served basis).
\$275 Full Page (8 ½" X 11") (1/4 inch outside border required by printer)
\$225 Half Page
\$200 Quarter Page
\$50 Business Card Ad

Please email a photo ready copy of the ad (PDF, Jpeg or Word attachment) to Jenny Fedewa at <u>msha@att.net</u> by **February 15, 2021.**

Payment Options:	Check	Visa	MasterCard	Discover	Amount: \$	
Card#					Exp. Date:	
CV Code (back of card	l) C	ard Holder	Name			

Authorized Signature

Questions? Contact Jenny Fedewa at 517-332-5691 or msha@att.net