

MSHA Conference Registration Form

Facing the Future – Together!

MSHA Annual Conference: March 23-25, 2017 Detroit Marriott Hotel, Troy, Michigan



Mail to: MSHA: 790 W. Lake Lansing Rd. Suite 500-A • East Lansing, MI 48823 Website: www.michiganspeechhearing.org

Name: _____ Date: _____

Registration Fees: *Early Bird Discount 25%! Deadline: 03-02-2017

✓ Please indicate your selection:		MSHA member		Non-MSHA Member		Total
		Early Bird*	After March 2	Early Bird*	After March 2	
✓	3 Day Conference Packages:					
	Deluxe Conference package includes Thursday, Friday, and Saturday Sessions (2.2 ASHA CEUs or 2.2 SCECH/SB CEUs possible)*	\$200	\$250	\$325	\$375	\$
✓	Single Day Packages: Please indicate specific day					
	Thursday (0.8 CEUs possible)					
	Friday (0.8 CEUs possible)	\$165	\$205	\$275	\$325	\$
	Saturday (0.8 CEUs possible)					
✓	Student Package:					
	Full Conference Package	\$50	\$60			\$
	Reduced Rate but must volunteer (Submit Volunteer Form) Limited Volunteer spots available - filled on a first-come first-served basis.	\$35	\$45			\$
Students: Please indicate here if you plan to attend either of the Friday Special Student Sessions: <input type="checkbox"/> Friday AM Undergrad Session <input type="checkbox"/> Friday PM Grad Session						
✓	Guest Package:					
	Includes Receptions and Refreshment Breaks. Name: _____	\$30	\$35			\$

✓ **Meals: You must pre-register for all meals! Note: all meals offer .1 CEU for attending!**

Friday Awards Lunch: (.1 CEU)	\$25 <input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian <input type="checkbox"/> Gluten Free	Quantity: ____	Amount: \$
Sat. Public School Forum Lunch: (.1 CEU)	\$25 <input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian <input type="checkbox"/> Gluten Free	Quantity: ____	Amount: \$
Sat. Medical SLP Forum Lunch: (.1 CEU)	\$25 <input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian <input type="checkbox"/> Gluten Free	Quantity: ____	Amount: \$

✓ **Short Courses: Please check or circle your choices. Please check the Preliminary Program for more sessions (not listed here) that do not require pre-registration. Unreserved short course tickets will be available on-site.**

Thursday Morning: (8:45 am – 12:00 noon)	Friday Morning: (8:30 – 11:45 am)	Saturday Morning: (8:30 – 11:45 am)
<input type="checkbox"/> Natalie Douglas, Ph.D., CCC-SLP <i>Context-Based Approaches to Person-Centered Aphasia Therapy Part 1.</i>	<input type="checkbox"/> Beth Nolan, Ph.D. <i>Assessment and Treatment Strategies in Adults with Dementia Part 1.</i>	<input type="checkbox"/> Nina Reardon-Reeves, M.S., CCC-SLP <i>School Age Stuttering Therapy: Practical Ideas for Success Part 1.</i>
Thursday Afternoon: (1:00 – 4:15 pm)	<input type="checkbox"/> Howard Shane, M.D. <i>Visual Immersion System...Autism Spectrum... Part 1.</i>	<input type="checkbox"/> Leora R. Cherney, Ph.D., CCC-SLP, ASHA Fellow, <i>Aphasia Treatment: Addressing the Impairment Level Part 1.</i>
<input type="checkbox"/> Natalie Douglas, Ph.D., CCC-SLP <i>Context-Based Approaches to Person-Centered Aphasia Therapy Part 2.</i>	<input type="checkbox"/> J. Scott Yaruss, Ph.D., CCC-SLP, ASHA Fellow, <i>Practical Strategies for Treating Preschool Children Who Stutter</i>	
<input type="checkbox"/> Stacey Lim, Au.D., Ph.D., CCC-A <i>Providing Support to Adolescents with Hearing Loss</i>		
<input type="checkbox"/> Katie Strong, Ph.D., CCC-SLP, et al <i>CAPCSD Clinical Ed Training Modules</i>	Friday Afternoon: (1:30 – 4:45 pm)	Saturday Afternoon: (1:30–4:45 pm)
Thursday Evening: (6:30 – 8:30 pm)	<input type="checkbox"/> Beth Nolan, Ph.D. <i>Assessment and Treatment Strategies in Adults with Dementia Part 2.</i>	<input type="checkbox"/> Nina Reardon-Reeves, M.S., CCC-SLP, <i>School Age Stuttering Therapy: Practical Ideas for Success Part 2.</i>
<input type="checkbox"/> Jane White, M.A <i>Human Trafficking: A Michigan Reality</i>	<input type="checkbox"/> Howard Shane, M.D. <i>Visual Immersion System...Autism Spectrum Disorders Part 2.</i>	<input type="checkbox"/> Leora R. Cherney, Ph.D., CCC-SLP, ASHA Fellow, <i>Aphasia Treatment: Addressing the Activity/Participation Level Part 2.</i>

Please Complete Reverse

✓**Personal Info:**

Name:					
Affiliation/Work Place: (for Badge)					
Address:				City/Zip:	
Email Address:					
<input type="checkbox"/> SLP	<input type="checkbox"/> AUD	<input type="checkbox"/> Teacher of Deaf/Hard of Hearing	<input type="checkbox"/> Graduate	<input type="checkbox"/> Undergrad	Other:

✓**CEUs:**

CEU Paperwork will be included in your Conference Registration Folder

✓**MSHA Membership Dues:**

<input type="checkbox"/> I already paid my 2017 MSHA dues.	<input type="checkbox"/> Here are my 2017 MSHA dues. \$70 Active; \$60 Associate; \$15 Affiliate; \$30 Student; \$15 Advocate. See MSHA Membership Form for info.	\$
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✓**Payment Method:**

Total Amount: \$ _____ My check is enclosed. **OR:**

VISA # _____ CV Number (on back of card)

MasterCard # _____

Discover Card # _____

Expiration Date: _____ Card Holder's Name: _____

Authorized Signature: _____
 Please note: A \$50.00 Service Charge will be deducted for refunds requested on or before **March 09, 2017**.
No refunds will be granted after March 09, 2017.

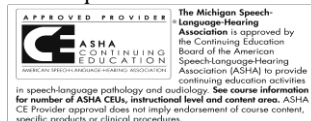
Mail to: MSHA • 790 W. Lake Lansing Rd. Suite 500-A • East Lansing, MI 48823 • FAX 517-332-5870 • Phone 517-332-5691

✓**Hotel Reservations:** Reservations received after 3/02/2017 or above the contracted room block will be subject to availability and higher room rate. **To reserve your room:** The Detroit Marriott Troy Hotel offers online group reservations for MSHA members. All reservations can be made, modified or canceled on-line at: **Book your group rate for MSHA Annual Conference**

http://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkData=MSHA%20Annual%20Conference%5EDTTTT%60MSHMSHA%60125.00%60USD%60false%604%603/23/17%603/26/17%603/2/17&app=resvlink&stop_mobi=yes Our code is: **MSHMSHA**

Or MSHA members can call toll free **1-877-757-7131**, ask for Reservations, identify yourself as a MSHA member to receive our special group rate. Our code is: **MSHMSHA** See **MSHA Hotel Reservation Form** for the *Marriott Hotel in Troy, Michigan*.

Thank you. You will receive an email confirmation from MSHA. A registration folder with tickets, receipt, badge, etc., will be ready for you at the **MSHA Registration Desk** at the conference. If you have questions or wish to confirm your registration, call MSHA at 517/332-5691.



*This conference is offered for a maximum of 2.3 ASHA CEUs at Intermediate Levels in Professional Areas. MSHA is approved to sponsor State Continuing Education Clock Hours (SCECHs) through the Mich. Dept. of Education. Participants at the MSHA Conference may earn a minimum of .3 or a maximum of 2.3 SCECHs.

✓**Handouts** Don't forget to go to the MSHA website at www.michiganspeechhearing.org to download the handouts!