



790 W. Lake Lansing Rd., Suite 400 ♦ East Lansing, Michigan 48823  
Phone: 517/332-5691 ♦ FAX: 517/332-5870  
Email: msha@att.net ♦ Website: www.michiganspeechhearing.org

### RESERVATION FOR EXHIBITS

*Revving the Communication Engine in the Motor City: Bridging Research & Clinical Practice*

**MSHA Annual Conference March 19-21, 2020**

**MotorCity Hotel & Conference Center, Detroit, Michigan**

Company Name \_\_\_\_\_ Company Representative \_\_\_\_\_  
Address \_\_\_\_\_ Local Address (if necessary) \_\_\_\_\_  
City & State \_\_\_\_\_ Zip \_\_\_\_\_ City & State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone Day: \_\_\_\_\_ Evening: \_\_\_\_\_ FAX: \_\_\_\_\_  
Email address: \_\_\_\_\_ Donation for Raffle: \_\_\_\_\_

**Please indicate the number of tables requested. Your fee covers all 3 days. Tables are 6 feet in length, linen table covering and skirted, 2 chairs. Electrical outlets are an additional \$30. 1 individual per Exhibitor Company may take classes or obtain CEUs. Additional exhibitors who wish to take classes and obtain CEUs must register as a regular attendee.**

- 1 Table, no elec: \$350     1 Table, with elec: \$380     2 Tables, no elec: \$550     2 Tables, with elec: \$580
- 3 Tables, no elec: \$700     3 Tables, with elec: \$730     4 Tables, no elec: \$800     4 Tables, with elec: \$830
- 1 Unattended table for display of products or catalogs: \$150

1. **Which** days will you be there?  Thursday (**Hours: 10:00 am - 6 pm**)  Friday (**Hours: 7:30 am - 5:30 pm**)  
 Sat (**Hours: 8:00 am - 3:00 pm**)

2. **Do** you require an electrical outlet?  Yes     No    (*See above for price differentiation*)

3. **Any** other special requests? \_\_\_\_\_ (*Will accommodate if possible*)

4. **Please indicate if you wish to purchase a Luncheon:**

Friday Awards Lunch \$25    \_\_\_ Regular    \_\_\_ Vegetarian    \_\_\_ Gluten Free    **Total: \$ \_\_\_\_\_**

Sat PSC Forum Lunch \$25     Saturday Med SLP Forum Lunch \$25    \_\_\_ Regular    \_\_\_ Vegetarian    \_\_\_ GF

**Total: \$ \_\_\_\_\_**

5. **Are** you interested in any of our sponsoring choices at this conference? (*See Sponsorship Opportunities*)  Yes

**Please** return this form with either your check, made payable to **MSHA**, or charge option (see below) by **February 15, 2020. Exhibitors will be accepted on a first-come, first-served basis.** Thank you! Hope to see you in Detroit!

*Jouell Truesdell-Smith, M.A., CCC-SLP, Spectrum Therapy Center, Ann Arbor ~ MSHA Exhibits Chair*

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Payment Options: Amount: \$ \_\_\_\_\_ Check enclosed or: (circle one)

VISA Card    MasterCard    Discover Card

# \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Card Holder Name: \_\_\_\_\_

CV Code (back of card) \_\_\_\_\_

Authorized

Signature: \_\_\_\_\_

**Mission Statement:** *The Mission of the Michigan Speech-Language-Hearing Association (MSHA) is to provide professional support and development, public awareness, and advocacy for professionals in communication sciences and disorders and the individuals they serve.*