

MSHA at 80: 1939-2019: Continuing Our Legacy ~ MSHA Annual Conference **March 21-23, 2019**  
**Kellogg Hotel and Conference Center, East Lansing, Michigan**

**MSHA Call for Papers 2019**  
**Deadline: November 20, 2018**

MSHA ~ 790 W. Lake Lansing Rd., Suite 400 ~ East Lansing, Michigan 48823 ~ FAX: 517/ 332-5870  
**msha@att.net** [www.michiganspeechhearing.org](http://www.michiganspeechhearing.org)

**Title of Proposal:** \_\_\_\_\_

**1st Author** (include degree and credentials): \_\_\_\_\_

Employer: \_\_\_\_\_

Preferred Mailing Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Email address: \_\_\_\_\_ Work Phone:(\_\_\_\_) \_\_\_\_\_

Phone:(\_\_\_\_) \_\_\_\_\_  ASHA Member  MSHA Member  Undergraduate Student  Graduate Student

**2nd Author** (include degree and credentials): \_\_\_\_\_

Employer: \_\_\_\_\_

Preferred Mailing Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Email address: \_\_\_\_\_ Work Phone:(\_\_\_\_) \_\_\_\_\_

Phone:(\_\_\_\_) \_\_\_\_\_  ASHA Member  MSHA Member  Undergraduate Student  Graduate Student

If there are additional authors, please provide this information on an additional sheet. All correspondence, including notification of acceptance or rejection of proposal will be sent to the **First Author. Include a brief vita or biographical information for each author.**

**Session Type:** / /Short Course (3 hours) / /Double Mini-Seminar (2 hours) / /Miniseminar (1 hour)  
/ /Grand Rounds or Panel Discussion (1 hour) / /Poster Session (1 hour) / /Student Poster Session (1 hr)

**Instructional Level:** / /Introductory / /Intermediate / /Advanced

**Learning Outcomes:** (e.g., participants will learn.....)

**Assessment of Learning Outcomes:**(e.g., pre-test, post-test, etc.)

**Target Audience:**

**AV Equipment:** / /LCD Projection for Power Point Presentation. **Note: MSHA will not provide laptops.**  
**Other:** \_\_\_\_\_

**Abstract of Proposal:** Summarize content of presentation and include as many details as necessary. **This description will be included in the Program Book.** Limit abstract to a maximum of 125 words. Attach an additional sheet, or if emailing, send an attachment if desired.

**Please complete Page 2**

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Proposal Title: \_\_\_\_\_

**Content Area:** Please indicate strand and then circle areas that apply:

**Medical Speech-Language Pathology:** Dysfluency Voice Disorders Alaryngeal Speech Dysphagia  
Child Language Neurogenic Speech, Language & Cognition Disorders Pediatric services Geriatric Services.  
Other: \_\_\_\_\_

**Professional Issues:** Ethics Outcomes Public Policy Training Issues Regulatory Issues  
Supervision Evidence Based Practice Diversity Issues Counseling  
Other: \_\_\_\_\_

**Public School Speech-Language Pathology:** Voice Disorders Dysphagia/Oral Motor  
Law/Monitoring Phonological & Articulatory Disorders Autism Spectrum Disorders  
Assistive Technology Child & Adolescent Language Disorders Augmentative Alternative Communication  
Aural Rehab PI or OHI or TBI LD and other Concomitant Disabilities Fluency  
Other: \_\_\_\_\_

**Hearing Impairment:** Aural Rehab Cochlear Implants Educational Audiology  
Hearing Conservation Auditory Verbal Therapy  
Other: \_\_\_\_\_

**Instructions:** Submit 1 copy of this *Call for Paper* to the MSHA Office by **November 20, 2018**. Please send as a *Word* email attachment (or pdf) to the MSHA office at [msha@att.net](mailto:msha@att.net) or submit on-line:

**www.michiganspeechhearing.org** You can also mail to the MSHA address listed on page 1. Please attach any additional sheets, author biographical info including degree, certification, expertise, professional title.

If accepted, your session description and biographical info will be printed in conference materials exactly as it appears in your submission. While the MSHA office will make every attempt to edit for consistency, we are not responsible for author errors.

**Presenters at the MSHA Annual Conference are required to submit a Conference Registration Form and Fee in order to ensure a place in the Program.**

***1<sup>st</sup> Authors will be contacted regarding acceptance as soon as possible after review. They are responsible for contacting the remaining authors of the paper.***