Revving the Communication Engine in the Motor City: Bridging Research & Clinical Practice MSHA Annual Conference, March 19-21, 2020, MotorCity Hotel and Conference Center, Detroit

MSHA Continuing Education Form for ASHA

Please fill out and return to MSHA as soon as possible.

MSHA ~ 790 W. Lake Lansing Rd., Suite 400 ~ East Lansing, Michigan 48823 ~ FAX: 517/332-5870 Email Address: msha@att.net Website: www.michiganspeechhearing.org

Name(s) and credentials of speaker (attach vita please):
Address:
City State & Zip
Work Phone: ()Employer:
Email Address:
Expertise or Skills (limit to one area):
Title of Presentation:
Abstract: Please attach brief abstract of presentation.
Session Type: / /Short Course (3 hours) / /Double Mini-Seminar (2 hours) / /Miniseminar (1 hour) / /Grand Rounds or Panel Discussion (1 hour) / /Poster Session (1 hour)
Instructional Level: / /Introductory / /Intermediate / /Advanced
Learning Outcomes: (e.g., participants will learn)
Assessment of Learning Outcomes: (e.g., pre-test, post-test, etc.)
Target Audience: (e.g., SLPs, AUDs, SLPs in Schools, SLPs in clinical settings, etc.)
Activities: (e.g., lecture with discussion, etc.):
Materials: (slides, handouts, etc.)
Handouts: We will post your handouts online for our members to print themselves prior to the conference. Pleas email us your handout – as a <i>Word</i> attachment, <i>Power Point</i> , or PDF as soon as it is convenient for you, but no late than: March 1, 2020.
AV Equipment needed: This must be reserved in advance! / LCD Projection for Power Point Presentation. Note: Please bring your own laptop! Other:

Please return this form **As Soon as Possible** to: **MSHA**

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