



790 W. Lake Lansing Rd., Suite 500-A ♦ East Lansing, Michigan 48823
Phone: 517/332-5691 ♦ FAX: 517/332-5870
Email: msha@att.net ♦ Website: www.michiganspeechhearing.org

RESERVATION FOR EXHIBITS

Communication: Access and Advocacy The MSHA Annual Conference
March 22-24, 2018 ~ Radisson Plaza Hotel, Kalamazoo Michigan

Company Name \_\_\_\_\_ Company Representative \_\_\_\_\_
Address \_\_\_\_\_ Local Address (if necessary) \_\_\_\_\_
City & State \_\_\_\_\_ Zip \_\_\_\_\_ City & State \_\_\_\_\_ Zip \_\_\_\_\_
Phone: Day: \_\_\_\_\_ Evening: \_\_\_\_\_ FAX: \_\_\_\_\_
Email address: \_\_\_\_\_ Donation for Raffle: \_\_\_\_\_

Please indicate the number of tables requested. Your fee covers all 3 days. Tables are 8 feet in length, linen table covering and skirted, 2 chairs. Electrical outlets are an additional \$30. 1 individual per Exhibitor Company may take classes or obtain CEUs. Additional exhibitors who wish to take classes and obtain CEUs must register as a regular attendee.

- 1 Table, no elec: \$350 1 Table, with elec: \$380 2 Tables, no elec: \$550 2 Tables, with elec: \$580
3 Tables, no elec: \$700 3 Tables, with elec: \$730 4 Tables, no elec: \$800 4 Tables, with elec: \$830
1 Unattended table for display of products or catalogs: \$150

- 1. Which days will you be there? Thursday (Hours: TBD) Friday (Hours: 7:30am-5:30 pm) Sat (Hours: 8:00am-3:00 pm)
2. Do you require an electrical outlet? Yes No (See above for price differentiation)
3. Any other special requests? (Will accommodate if possible)
4. Please indicate your choice of Luncheon: Friday Awards Lunch \$25 Regular Vegetarian Gluten Free Total: \$ Sat PSC Forum Lunch \$25 Saturday Med SLP Forum Lunch \$25 Regular Vegetarian GF Total: \$
5. Are you interested in any of our sponsoring choices at this conference? (See Sponsorship Opportunities) Yes

Please return this form with either your check, made payable to MSHA, or charge option (see below) by February 15, 2018. Exhibitors will be accepted on a first-come, first-served basis. Thank you! Hope to see you in Kalamazoo!

Ashley Sturgis, M.A., CCC-SLP, Kentwood Public Schools, MSHA Chairperson for Exhibits
MSHA 790 W. Lake Lansing Rd. Ste 400 East Lansing, Michigan 48823
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Payment Options:

Amount: \$ \_\_\_\_\_ Check enclosed or: (circle one)
VISA Card MasterCard Discover Card # \_\_\_\_\_
Expiration Date: \_\_\_\_\_ Card Holder Name: \_\_\_\_\_ CV Code (back of card) \_\_\_\_\_
Authorized Signature: \_\_\_\_\_

Mission Statement: The Mission of the Michigan Speech-Language-Hearing Association (MSHA) is to provide professional support and development, public awareness, and advocacy for professionals in communication sciences and disorders and the individuals they serve.